



# Georgia's State Water Plan

## Council Meeting Altamaha Regional Water Council Agenda - February 13, 2020

### *Objectives:*

- 1) Review background on up-coming technical work that will support the 2020-2022 Water Plan Update Cycle
- 2) Seed Grant Updates
- 3) Learn about local GEFA funded projects in the region

- 9:30 – 10:00 a.m. Registration
- 10:00 – 10:15 a.m. Welcome and Introductions  
Tribute to John Roller  
Approve meeting minutes from September 10, 2019 Council Meeting  
Approve meeting agenda
- 10:15 – 10:30 a.m. Review Q&A from September 10, 2019 Power Generation and Energy Sector Forecasting Discussion (Bill Davis, CDM Smith)
- 10:30 -11:15 p.m. Background and Overview of Upcoming Technical Work for 2020-2022 Regional Water Plan Update Cycle (Bill Davis, CDM Smith)
- Review of Most Recent County Population Projections
  - Water Demand Forecasts Methodology
- 11:15 - 11:45 p.m. Review Resource Assessments and Gap Analysis Technical Memo (Danielle Honour, CDM Smith)
- 11:45 – 12:30 p.m. Lunch
- 12:30 - 12:45 p.m. Seed Grant Updates / Outreach (Rahn Milligan, Pine Country RC&D / Danielle Honour, CDM Smith)
- 12:45 - 1:00 p.m. Next Steps / Public Comments/Local Elected Official Comments
- 1:00 - 1:30 p.m. GEFA Funded Projects in the Region (Richard Newbern, City Manager of Cochran)
- 1:30 p.m. Adjourn