



# Georgia's State Water Plan

## Upper Oconee Regional Water Planning Council Meeting

DRAFT Agenda – April 14, 2022

The Lake Club at Reynolds Lake Oconee  
1100 Lake Club Drive, Greensboro, GA 30642

Zoom link: <https://us06web.zoom.us/j/86899842389>

Phone: 1-646-558-8656, Meeting ID: 868 9984 2389

9:00-9:30 am	In Person Coffee Meet and Greet/Online Check-in/Roll Call	Laura Hartt, Jacobs Brian Skeens, Jacobs Michelle Vincent, Jacobs
9:30-9:35 am	Welcome and Council Business <ul style="list-style-type: none"> <li>Approve Draft Meeting Summary (12/8/21)</li> <li>Approve Draft Meeting Agenda (TBD)</li> </ul>	Vice-Chair Pat Graham
9:30-9:40 am	EPD Updates	Anna Truszczynski, EPD
9:40-10:00 am	Plan Section 1.3 Upper Oconee Water Planning Region Vision and Goals <ul style="list-style-type: none"> <li>Review/Update</li> </ul>	Laura Hartt, Jacobs
10:00-10:15 am	Metro North Georgia Water Planning District Update	Brian Skeens, Jacobs
10:15-10:35 am	Flow-Dependent Benefits and Values of Water Resources in the Upper Oconee Region <ul style="list-style-type: none"> <li>BEAM/metrics discussion</li> </ul>	Gail Cowie, GWPPC Wei Zeng, EPD (virtual)
10:35-11:15 am	Surface Water Resource Assessment (BEAM Model) <ul style="list-style-type: none"> <li>Baseline Results</li> </ul>	Wei Zeng, EPD (virtual)
11:15-11:25 am	Break	
11:25-11:40 am	Seed Grant Highlight <ul style="list-style-type: none"> <li>GIS Mapping – City of Madison</li> </ul>	Bryce Jaeck, City of Madison
11:40am-12:30 pm	Water Quality (Assimilative Capacity) Resource Assessment <ul style="list-style-type: none"> <li>Overview and Water Quality Updates (video)</li> <li>Modeling Results</li> </ul>	Liz Booth, EPD (virtual) Anna Truszczynski, EPD
12:30-1:00 pm	Lunch	
1:00-1:30 pm	Plan Section 4 Forecasting Future Water Resource Needs <ul style="list-style-type: none"> <li>Review Update</li> </ul>	Brian Skeens, Jacobs
1:30-1:40 pm	Wrap Up <ul style="list-style-type: none"> <li>Public Comments/Local Elected Official Comments</li> <li>Next meeting</li> <li>Adjourn</li> </ul>	Vice-Chair Pat Graham