



Georgia's  
**State Water Plan**

**Regional Water Development and  
Conservation Plan Review and Revision  
Altamaha Water Planning Council  
June 8, 2017**

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)

# Council Meeting 5 Agenda



## Georgia's State Water Plan

### Altamaha Regional Water Council Meeting 5 Draft Agenda - June 8, 2017

#### *Objectives:*

- 1) Review Comments Received During Public Comment Period
- 2) Review Final Updated Regional Water Plan
- 3) Council Vote to Adopt Regional Water Plan

10:00-10:30	Registration
10:30-10:45	Welcome and Introductions Approve meeting minutes from March 2, 2017 Council Meeting Approve meeting agenda
10:45-11:00	Review of Public Comment and Overview of Final Regional Water Plan
11:00 -11:15	Public Comments/Local Elected Official Comments
11:15-11:30	Council Vote for Adoption of Regional Water Plan
11:30-11:45	319(h) Grant Update
11:45-12:15pm	Next Steps / Wrap Up
12:15	Adjourn
12:15 - 1:00	Lunch



Georgia's  
**State Water Plan**

Council Business

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)

# Council Meeting Overview

- Welcome and Introductions
- Approve meeting minutes from March 2, 2017 Council Meeting
- Approve meeting minutes from March 16, 2017 Regional Water Plan Editing Session
- Approve meeting agenda



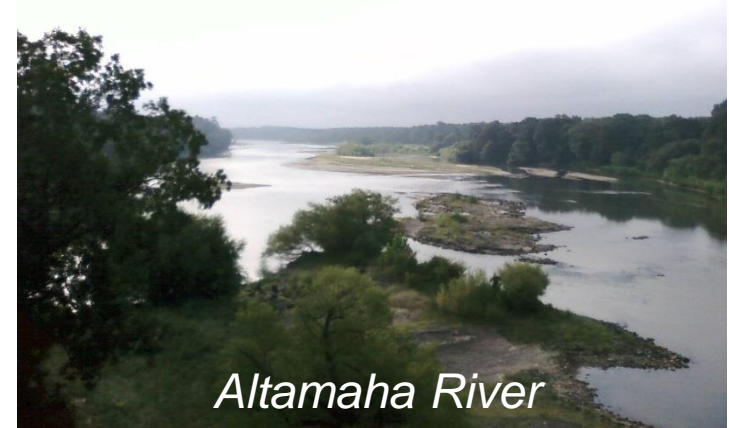
Georgia's  
**State Water Plan**

Review of Public Comment and  
Overview of Final Regional Water  
Plan

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)

# RWP Review and Revision Process Overview

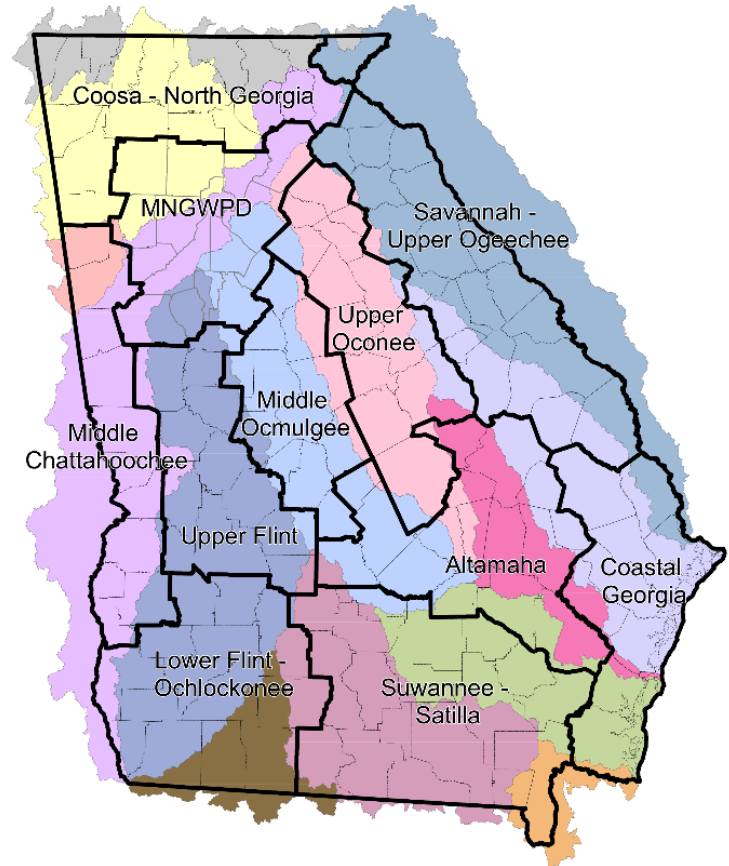
- Review of Visions and Goals
- Memorandum of Agreement
  - Operating Procedures
  - Rules for Meetings
- Public Involvement Plan
- Updated water demand and wastewater forecasts
  - Updated population forecasts
  - Updated M&I Water and WW Demand Forecasts
  - Updated Agricultural Water Demand Forecasts
  - Updated Energy Water Demand Forecasts



# RWP Review and Revision Process Overview (*cont.*)

- Updated Surface Water and Ground Water Availability Resource Assessments (Quantity)
- Updated Surface Water Quality / Assimilative Capacity Resource Assessment (Quality)
- Updated Gap Analysis
- Refinement of Management Practices to address water resource gaps
- Updated Regional Water Plan

**Water Planning Regions**



# RWP Review and Revision Process Overview (*cont.*)

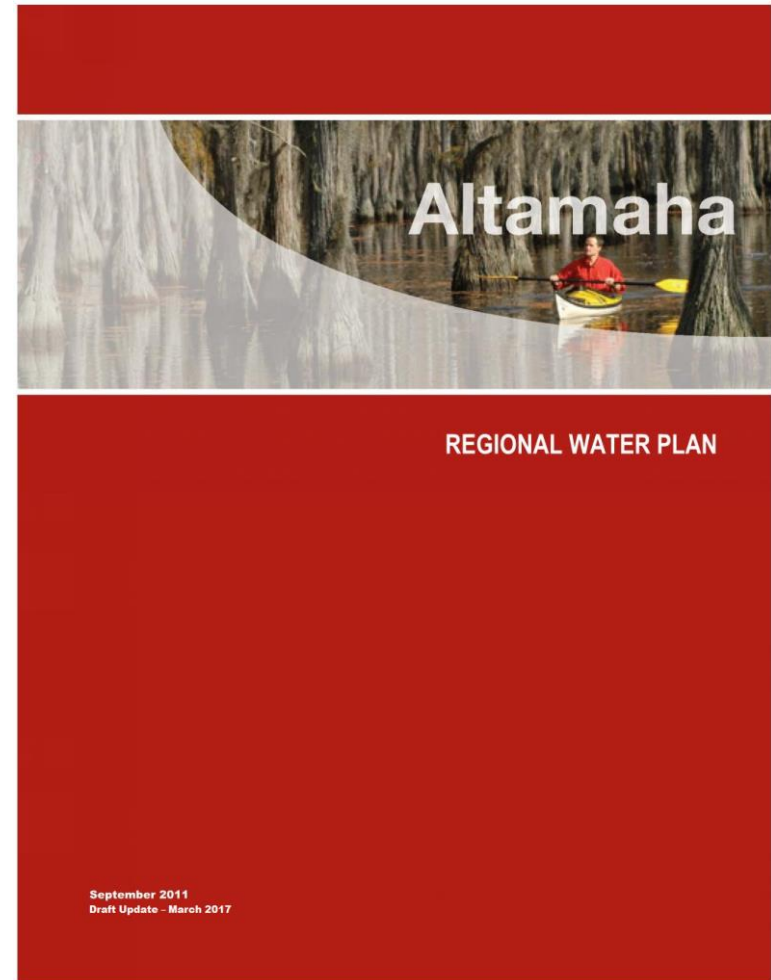
- Council Meeting 1 – March 2016
- Council Meeting 2 (Joint) – June 2016
- Council Meeting 3 (Joint) – November, 2016
- Council Meeting 4 – March 2017
- Council Meeting 5 – June 2017
- Office Hours Session as follow-ups to Council Meetings
- Shared Resources (Groundwater and Surface Water) Sub-committee Meetings – January 2017





# Updated RWP Public Comment

- 45-day Public Comment – ended on May 19, 2017
- No substantial comments received
- MNGWPD submitted letter thanking Council for opportunity to review





Georgia's  
**State Water Plan**

Public Comments/Local Elected  
Official Comments

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)



Georgia's  
**State Water Plan**

Council Vote for Adoption of  
Regional Water Plan

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)



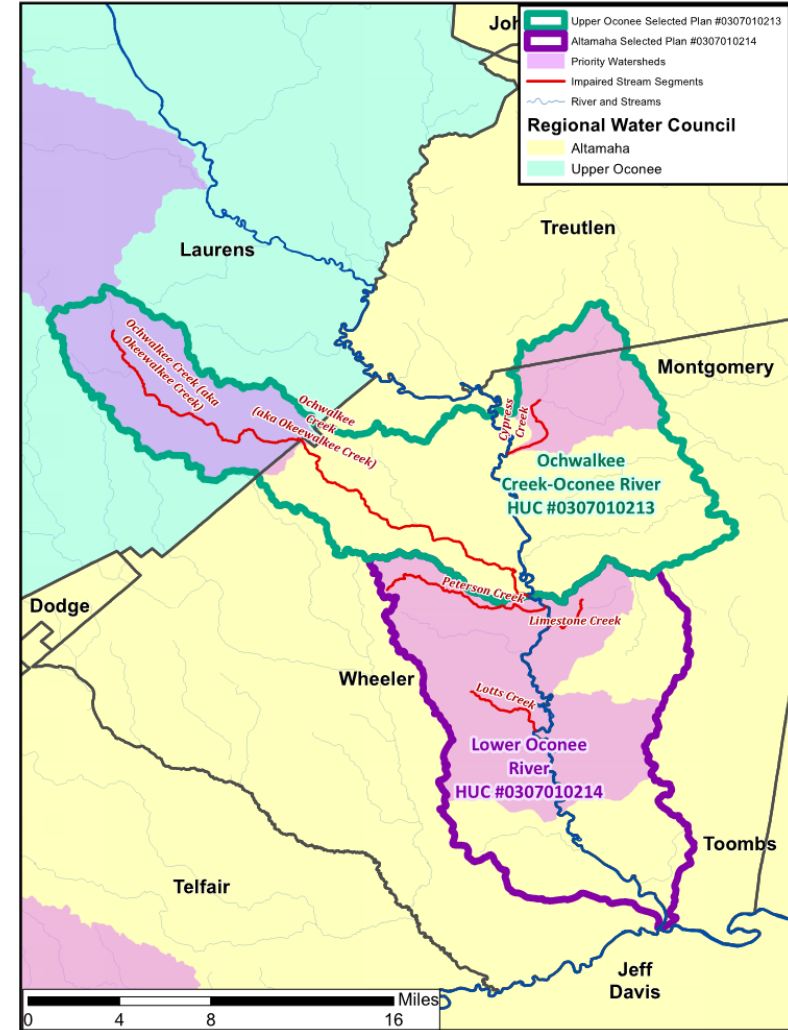
Georgia's  
**State Water Plan**

Section 319(h) Georgia's Nonpoint  
Source Implementation Grant  
Funding

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)

# 319(h) Grant Funding

- Council selected the priority water area in Montgomery and Wheeler Counties (Peterson Creek, Limestone Creek and Lotts Creek)
- Upper Oconee Council selected priority watershed Ochwalkee Creek that borders the Altamaha region (includes areas in Montgomery, Wheeler and a small part of Treutlen Counties)





Georgia's  
**State Water Plan**

Next Steps / Wrap Up

[www.georgiawaterplanning.org](http://www.georgiawaterplanning.org)

# Next Steps During Interim Period

- Continued support to Councils by EPD and Planning Contractor
- Development of “promotional” materials and PowerPoint presentation
  - Update fact sheets
  - Other?
- Facilitate sharing/learning opportunities for Council members
- Identify opportunities in region to support implementation
- Provide more Joint Subcommittee opportunities on groundwater and surface water (Council interest?)

# Thank You!

Questions? Comments? Need  
More Information?

[Honourdm@cdmsmith.com](mailto:Honourdm@cdmsmith.com)

[Jennifer.Welte@dnr.ga.gov](mailto:Jennifer.Welte@dnr.ga.gov)