



# Georgia's State Water Plan

## Joint Council Meeting Altamaha And Suwannee-Satilla Regional Water Councils Draft Agenda - September 20, 2018

### *Objectives:*

- 1) Learn about Implementation of Management Practices related to Agriculture
- 2) Gain Local Agency Perspective on Regional Projects/ Activities
- 3) Provide Updates on Permitting and Seed Grant Opportunity

- 9:45 - 10:00 a.m. Registration
- 10:00 - 10:15 a.m. Welcome and Introductions  
Approve meeting agenda
- 10:15 - 11:15 a.m. Regional Water Planning Agricultural Management Practices Panel Discussion - facilitated by Dr. Gary Hawkins, University of Georgia  
Panel includes invited representatives from University of Georgia Cooperative Extension (Local County Extension Agents), Natural Resource Conservation Service (NRCS), Altamaha Soil and Water Conservation District and Future Farmers of America (FFA)
- 11:15 - 11:30 a.m. Local Projects Overview from County Extension Agents and FFA
- 11:30 - 12:15 p.m. Lunch
- 12:15 - 12:30 p.m. EPD Permitting and Metering Activity Updates - Cliff Lewis
- 12:30 - 12:45 p.m. EPD Seed Grant Project Update - Dr. Gary Hawkins
- 12:45 - 1:00 p.m. Next steps and Continued Regional Water Plan support - Danielle Honour/Shayne Wood
- 1:00 - 1:30 p.m. Altamaha and Suwannee-Satilla Regional Water Planning Council Business Meetings
- 1:30 - 2:00 p.m. Hands on Demonstration
- 2:00 p.m. Adjourn