



Georgia's  
**State Water Plan**

**Altamaha Regional Water Council Meeting 3  
Agenda – Thursday November 17, 2016**

*Meeting Objectives:*

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| <ol style="list-style-type: none"><li>1) Debrief with Council Members from Joint Meeting earlier in the day</li><li>2) Council Meeting Business</li></ol> |
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10:00 a.m. – 1:15 p.m.	Joint Council Meeting (Covered under separate agenda)
1:15 p.m. – 2:15 p.m.	Debrief with Council Members from Joint Meeting earlier in the day <ul style="list-style-type: none"><li>• Comparison of available resource capacity</li><li>• Review and discuss management practices</li><li>• Joint coordination items</li></ul>
2:15 p.m. – 2:25 p.m.	Council Meeting Business <ul style="list-style-type: none"><li>• <i>319h Grant Update (Rahn Milligan from Pine Country RC&amp;D)</i></li><li>• <i>Approve meeting minutes from June 23, 2016 Council Meeting</i></li><li>• <i>Follow-up discussion from September 29, 2016 "Office Hours" Teleconference</i></li><li>• <i>New Business</i></li></ul>
2:25 p.m. – 2:30 p.m.	Public Comment Period
2:40 p.m. – 4:00 p.m.	Joint Council Meeting (Covered under separate agenda)
4:00 p.m.	Adjourn