



NOTICE:

**ALTAMAHA
REGIONAL WATER PLANNING COUNCIL MEETING**

Announcement Date: August 8, 2019

TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha Regional Water Planning Council** will hold a meeting at the following date, time and location:

Tuesday, September 10, 2019
Registration: 9:45 A.M. – 10:00 A.M.
Public Meeting: 10 A.M. – 1:00 P.M.

**Hatch Energy Education Center
Edwin I. Hatch Nuclear Plant**
11028 Hatch Parkway N
Baxley, GA 31513

The Council's meeting will be focused on power generation and energy sector forecasting for regional water planning.

For additional information about the Altamaha Regional Water Planning Council, please contact: Jennifer Welte, Georgia EPD Watershed Protection Branch, (404) 463-1694 or jennifer.welte@dnr.ga.gov

Hatch Energy Education Center
11028 Hatch Parkway N
Baxley, GA 31513

Directions from US-280: Coming from the west, follow US-280 to US-1. Turn right. The education center will be on your left-hand side. Coming from the east, follow US-280 to US-1. Turn left. The education center will be on your left-hand side.

